

गुजरात केंद्रीय विश्वविद्यालय
(केंद्रीय विश्वविद्यालय अधिनियम के तहत स्थापित 2009)
CENTRAL UNIVERSITY OF GUJARAT
(Established Under Central Universities Act, No.25 of 2009)

Application form for Teaching Posts

Details of Bank Payment

| DD No. & Date | Bank & Branch | Amount Rs. |
|---------------|---------------|------------|
| | | |

| For Office Use Only | |
|---------------------|--|
| Diary No. & Date | |

Advertisement No. _____/2011

Dated: _____

PASTE YOUR
RECENT
PASSPORT SIZE
PHOTOGRAPH

1. Name of the Post Applied for:-----

School, and Centre (if applicable):-----

2. Applicant's Area of Specialization: -----

3. Personal Details

| Name | First Name | | | Middle Name | Surname | |
|----------------|------------|-------|------|------------------------------------|----------|------|
| | | | | | | |
| Date of Birth | Date | Month | Year | Age as on last date of application | Gender * | |
| | | | | | | Male |
| | | | | | | |
| Father's Name | | | | | | |
| Mother's Name | | | | | | |
| Marital Status | | | | | | |
| Nationality | | | | | | |
| Category * | SC | ST | OBC | General | | |

* Tick mark (√) at the appropriate box

4. If Differently-abled, indicate relevant particulars

| Relevant Particular | If applicable, write 'yes' | Percentage of disability | S. No. of proof enclosed |
|--|----------------------------|--------------------------|--------------------------|
| a. Blindness or low vision | | | |
| b. Hearing impairment | | | |
| c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped) | | | |

5. Address for Communication and Permanent Address

| | |
|-------------------|---|
| For Communication | <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>PIN CODE:</p> <p>Phone No.: (STD Code)</p> <p>Mobile No.:</p> <p>e-mail:</p> |
| Permanent | <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>PIN CODE:</p> <p>Phone No.: (STD Code)</p> <p>Mobile No.:</p> <p>e-mail:</p> |

6. Educational/Academic Qualifications

| Degree | Name of the University | Year of Passing | % of marks obtained | Division/ Class/ Grade | Subject(s) |
|---------------|-------------------------------|------------------------|----------------------------|-------------------------------|-------------------|
| Graduate | | | | | |
| Post-Graduate | | | | | |
| M.Phil. | | | | | |
| Ph.D. | | | | | |
| NET/JRF | | | | | |
| Other(s) | | | | | |

7. Teaching Experience: P.G. Classes: _____ Years; U.G. Classes: _____ Years.

| Designation | Name of the Institution | From | To | Pay Scale /Band with AGP |
|--------------------|--------------------------------|-------------|-----------|---------------------------------|
| | | | | |
| | | | | |
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8. Research Experience

| Designation | Institution of affiliation | Area of Research | Duration |
|--------------------|-----------------------------------|-------------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |

9. Publications

| Publications | Published | ISBN/ISSN No. | Accepted/ In Press |
|---|---------------------|-----------------------|---------------------------|
| Book (s) | | | |
| Book (s) (edited) | | | |
| Book (s) (co-authored/ co-edited) | | | |
| Research articles in peer-reviewed journals | | | |
| Chapters in book (s) | | | |
| Patents | Filed: | Granted: | |

Note: Detailed information regarding publication giving ISBN/ISSN No. of book(s) and impact factor of journal(s) may be given on separate sheets.

10. Seminars/Conferences/Workshops/Symposiums/Training Programme, etc.

| | In India | Abroad |
|--|-----------------|---------------|
| Organised | | |
| Participated as Paper Contributor /Resource Person/ Presenter / Discussant | | |
| Attended | | |

Note: Detailed information may be given on separate sheets.

11. Affiliation in Academic Bodies/Societies

| Name of the Body/Society | Nature of Affiliation |
|---------------------------------|------------------------------|
| | |
| | |
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| | |
| | |

12. Research Guidance/ Supervision

| | M.Phil./Equivalent | Ph.D. |
|----------------|---------------------------|--------------|
| Degree Awarded | | |

Note: Detailed information may be given on separate sheets.

13. Research Projects

| Research Project | PI,CO-PI, Other(s) | Date of Commencement | Date of Completion | Funding Agency | Amount Sanctioned |
|-------------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------|------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Note: If required, information may be given on separate sheets.

14. References (three)

i. Name: _____

Postal Address: _____

e-mail id: _____

Phone No. (landline) with STD Code No.: _____

Mobile No.: _____

Fax No., if any: _____

ii. Name: _____

Postal Address: _____

e-mail id: _____

Phone No. (landline) with STD Code No.: _____

Mobile No.: _____

Fax No., if any: _____

iii. Name: _____

Postal Address: _____

e-mail id: _____

Phone No. (landline) with STD Code No.: _____

Mobile No.: _____

Fax No., if any: _____

15. Write a note on a separate sheet in about 200 words stating the nature of your contribution towards the future progress of Central University of Gujarat.

16. Are you willing to accept the minimum initial pay in the Pay Band? If not, justify your claim.

LIST OF ENCLOSURES: (*Attach copies of certificates, sanction orders, papers etc. wherever necessary*)

| | | | |
|---|-------|----|-------|
| 1 | ----- | 9 | ----- |
| 2 | ----- | 10 | ----- |
| 3 | ----- | 11 | ----- |
| 4 | ----- | 12 | ----- |
| 5 | ----- | 13 | ----- |
| 6 | ----- | 14 | ----- |
| 7 | ----- | 15 | ----- |
| 8 | ----- | 16 | ----- |

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature is liable to be cancelled/ my appointment is liable to be terminated.

Place: _____

Date: _____

Signature of the Candidate

ENDORSEMENT OF THE EMPLOYER (IF APPLICABLE)

Ref. No.....

Date.....

1. The application of _____ is hereby forwarded with the remarks that we have No Objection to her/his application being considered by the Central University of Gujarat.
2. Certified that the information given by the applicant in this application form has been checked / verified and found to be correct with reference to her/his service records.
3. It is certified that no vigilance case is pending/contemplated against the applicant and she/he is clear from vigilance angle.

**Signature of the Employer
(with office seal)**



गुजरात केंद्रीय विश्वविद्यालय
(केंद्रीय विश्वविद्यालय अधिनियम 2009 के तहत स्थापित)
CENTRAL UNIVERSITY OF GUJARAT
(Established by an Act of the Parliament 2009)

API PROFORMA FOR PROFESSOR, ASSOCIATE PROFESSOR & ASSISTANT PROFESSOR BASED ON PERFORMANCE BASED APPRAISAL SYSTEM TO BE SUBMITTED BY EACH APPLICANT FOR APPOINTMENT ON THE POST OF TEACHERS AND OTHER ACADEMIC STAFF AS PER UGC REGULATIONS, 2010

| | |
|--|---|
| Minimum API Score Required for Direct Recruitment of Associate Professor | Minimum Essential Qualification and Consolidated API score of 300 Points from Category III of API |
| Minimum API Score Required for Direct Recruitment in Professor | Minimum Essential Qualification and Consolidated API Score of 400 Points from Category III API |

| | |
|-------------------------------------|--|
| Advertisement No. | |
| Name of the Applicant | |
| Date of Birth | |
| Post applied for and Subject | |
| Name of the School/Centre | |

SCORES FOR ACADEMIC PERFORMANCE INDICATORS (APIs) IN RECRUITMENTS OF UNIVERSITY TEACHERS

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for

- Teaching related activities;
- Domain knowledge;
- Participation in examination and evaluation;
- Contribution to innovative teaching, new courses etc.

The minimum API score required by teachers from this category is 75. The self assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee.

| S. No. | Nature of Activity | Maximum Score | Self-Assessment Score (to be filled by applicant) | Verified API Score (for official use) |
|--------|---|---------------|---|---------------------------------------|
| 1 | Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated | 50 | | |
| 2 | Lectures or other teaching duties in excess of the UGC norms | 10 | | |
| 3 | Preparation and Imparting of knowledge instruction as per curriculum; syllabus enrichment by providing additional resources to students | 20 | | |
| 4 | Use of participatory and innovative teaching learning methodologies; updating of subject content, course improvement etc. | 20 | | |
| 5 | Examination duties (Invigilation; question paper setting, evaluation/ assessment of answer scripts) as per allotment. | 25 | | |
| | Total Score | 125 | | |
| | Minimum API Score Required | 75 | | |

supporting documents, wherever required be attached.

(Signature of Applicant)

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Brief Explanation: Based on the teacher’s self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. The minimum API required by Candidate for eligibility is 15. A list of items and proposed scores is given below. It will be noticed that all Candidates can earn scores from a number of items, whereas some activities will be carried out only by one or a few Candidates. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all Candidates. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

| S. No. | Nature of Activity | Maximum Score | Self Assessment Score (to be filled by applicant) | Verified API Score (for official use) |
|--------|--|---------------|---|---------------------------------------|
| 1 | Student related co-curricular, extension and field based activities (such as extension work through NSS / NCC and other channels, cultural activities, subject related events, advisement and counseling) | 20 | | |
| 2 | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. | 15 | | |
| 3 | Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15 | | |
| | Total Score | 50 | | |
| | Minimum API Score Required | 15 | | |

supporting documents, wherever required be attached.

(Signature of Applicant)

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the candidate's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by candidate from this category is different for different levels of post. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| Sr. No. | APIs | School of Sciences | Faculties of Languages/Arts / Humanities /Social Sciences /Management | Max. points for University teacher position | | |
|---------|---------------------------------|---|---|---|----------------------|--------------------|
| | | | | API Score allotted | Self appraisal Score | Verified API Score |
| III(a) | Research Publication (Journals) | Refereed Journals (Total Publications = N) | Refereed Journals (Total Publications = N) | 15 / publication | N X 15= | |
| | | No. of Papers in indexed journals out of N = N ₁ | No. of Papers in indexed journals out of N = N ₁ | 5 / publication | N ₁ X 5= | |
| | | No. of Papers with impact factor between 1 and 2 out of N = N ₂ | No. of Papers with impact factor between 1 and 2 out of N = N ₂ | 10 /publication | N ₂ X 10= | |
| | | No. of Papers with impact factor between 2 and 5 out of N = N ₃ | No. of Papers with impact factor between 2 and 5 out of N = N ₃ | 15 /publication | N ₃ X 15= | |
| | | No. of Papers with impact factor between 5 and 10 out of N = N ₄ | No. of Papers with impact factor between 5 and 10 out of N = N ₄ | 25 /publication | N ₄ X 25= | |
| | | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. No. of papers = N ₅ | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. No. of papers = N ₅ | 10 /Publication | N ₅ X 10= | |
| | | Conference proceedings as full papers, etc. (Abstracts not to be included) No. of papers = N ₆ | Conference proceedings as full papers, etc. (Abstracts not to be included) No. of papers = N ₆ | 10/ publication | N ₆ X10 = | |
| | | Total of III (A) | | | | |

Note: In case 3 authors for one research publication, the principle author get 4 point while other author eligible for 2 point.

| Sr. No. | APIs | School of Sciences | Faculties of Languages/ Arts / Humanities /Social Sciences / Library / Physical Education / Management | Max. points for University teacher position | | |
|---------|--|---|--|--|--|--------------------|
| | | | | API Score allotted | Self appraisal Score | Verified API Score |
| III(b) | Research Publications (books, chapters in books, other than refereed journal articles) | Text or Reference Books Published by International Publishers with an established peer review system a)No. of sole author book(s) = M ₁ b)No. of chapter(s) in an edited book(s) = M ₂ | Text or Reference Books Published by International Publishers with an established peer review system a)No. of sole author book(s) = M ₁ b)No. of chapter(s) in an edited book(s) = M ₂ | 50 /sole author; 10/chapter in an edited book | M ₁ X 50 = M ₂ X 10 = | |
| | | Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers a) No. of sole author book(s) = M ₃ b) No. of chapter(s) in an edited book(s) = M ₄ | Subject Books by/national level publishers/State and Central Govt. Publications with ISBN/ISSN a) No. of sole author book(s) = M ₃ b) No. of chapter(s) in an edited book(s) = M ₄ | 25 /sole author; 5/chapter in an edited book | M ₃ X 25 = M ₄ X 5 = | |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers a)No. of sole author book(s) = M ₅ b)No. of chapter(s) in an edited book(s) = M ₆ | Subject Books by Other local publishers with ISBN/ISSN numbers a)No. of sole author book(s) = M ₅ b)No. of chapter(s) in an edited book(s) = M ₆ | 15 /sole author; 3/chapter in an edited book | M ₅ X 15 = M ₆ X 3 = | |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers No. of chapter(s) = M ₇ | Chapters contributed to edited knowledge based volumes published by International Publishers No. of chapter(s) = M ₇ | 10 /Chapter | M ₇ X 10 = | |
| | | Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories No. of chapter(s) = M ₈ | Chapters in knowledge based volumes in Indian/ National level publishers with ISBN /ISSN numbers & with numbers of national & international directories No. of chapter(s) = M ₈ | 5 / Chapter | M ₈ X 5 = | |
| | | Total of III (B) | | | | |

Note: In case 3 authors for one research publication, the principle author get 4 point while other author eligible for 2 point.

| III(C) | | RESEARCH PROJECT | | | | |
|---------------|--|---|---|---|--|--|
| III (C) (i) | Sponsored Projects carried out/ ongoing | (a)Major Projects amount mobilized with grants above 30 lakhs No. of Project(s) = P ₁ | Major Projects amount mobilized with grants above 5 lakhs No. of Project(s) = P ₁ | 20 / Project | P ₁ X 20 = | |
| | | (b)Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs No. of Project(s) = P ₂ | Major Projects Amount mobilized with minimum of Rs. 3 lakhs up to Rs. 5 lakhs No. of Project(s) = P ₂ | 15 / Project | P ₂ X 15 = | |
| | | (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) No. of Project(s) = P ₃ | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakhs) No. of Project(s) = P ₃ | 10 / Project | P ₃ X 10 = | |
| III(C) (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs.10 lakhs No. of 10 Lakh(s)=R | Amount mobilized with minimum of Rs.2 lakhs No. of 2 Lakh(s)=R | 10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively | R X 10 = | |
| III (C) (iii) | Completed projects : Quality Evaluation | Completed project Report(Accepted by fundingagency) a) No. of completed & accepted Major project(s) = Q ₁ b) No. of completed & accepted Minor project(s) = Q ₂ | Completed project report (Accepted by funding agency) a) No. of completed & accepted Major project(s) = Q ₁ b) No. of completed & accepted Minor project(s) = Q ₂ | 20 / major project and 10 / minor project | Q ₁ X 20 = Q ₂ X 10 = | |
| III (C) (iv) | Projects Outcome / Outputs | Patent/Technology transfer/ Product/ Process a)No. of national level output = O ₁ b)No. of international level output = O ₂ | Major Policy document of Govt. Bodies at Central and State Level a) No. of national level output = O ₁ b) No. of international level output = O ₂ | 30 / national level; 50/ International level (output or patent) | O ₁ X 30 = O ₂ X 50 = | |
| | | | | Total of III (C) | | |

| | | | | | | |
|---------------|--|--|--|------------------------------|--|--|
| III(D) | RESEARCH GUIDANCE | | | | | |
| III (D)(i) | M.Phil. | Degree awarded No. of Candidates = D ₁ | Degree awarded No. of Candidates = D ₁ | 3/candidate | D ₁ X 3 = | |
| III(D)(ii) | Ph.D. | Degree awarded Thesis submitted a) No. of Candidates = D ₂ b) No. of Candidates = D ₃ | Degree awarded Thesis submitted a) No. of Candidates = D ₂ b) No. of Candidates = D ₃ | 10/candidate 7/ candidate | D ₂ X10 = D ₃ X 7 = | |
| | Total of III(D) | | | | | |
| III(E) | TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS | | | | | |
| III(E) (i) | Refresher courses, Methodology workshops, Training, Teaching-Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (a) Not less than two weeks duration No. of Programme(s)=T ₁ | (a) Not less than two weeks duration No. of Programme(s)=T ₁ | 20 each | T ₁ X 20 = | |
| | | (b) One week duration No. of Programme(s)=T ₂ | (b) One week duration No. of Programme(s)=T ₂ | 10 each | T ₂ X 10 = | |
| III(E) (ii) | Papers in Conferences/ Seminars/ workshops etc.(that are not included in III(A)) | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers (oral/poster) in | | | |
| | | a. International conference No. of Papers=C ₁ | An International conference No. of Papers=C ₁ | 10 each | C ₁ X 10 = | |
| | | a. National No. of Papers=C ₂ | a. National No. of Papers=C ₂ | 7.5 each | C ₂ X 7.5 = | |
| | | b. Regional /State level No. of Papers=C ₃ | b. Regional / State level No. of Papers=C ₃ | 5 each | C ₃ X 5 = | |
| | | c. Local– University/ College level No. of Papers=C ₄ | c. Local- University/ College level No. of Papers=C ₄ | 3 each | C ₄ X 3 = | |

| | | | | | | |
|------------------------|---|---|---|---------|-----------------------|--|
| III(E) (iv) | Invited lectures or presentations for conferences/ symposia | a. International No. of Lecture(s) and/or Presentation(s) =L ₁ | a. International No. of Lecture(s) and/or Presentation(s) =L ₁ | 10 each | L ₁ X 10 = | |
| | | b. National No. of Lecture(s) and/or Presentation(s) =L ₂ | b. National No. of Lecture(s) and/or Presentation(s) =L ₂ | 5 each | L ₂ X 5 = | |
| Total of III(E) | | | | | | |

Note: for the each category under III (E) (i,ii,iii,iv) maximum 2 presentation and/or participation of papers in training course, conference, seminar and workshop will considered.

Signature of the Candidate

PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see details instructions of this PBAS proforma before filling out this section)

(I) CATEGORY-I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| Sl. No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | %of classes taken as per documented record |
|---------|--------------|-------|-------------------|-------------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

| Sl. No. | Activity | API Score |
|---------|---|-----------|
| (a) | Classes Taken (max 50 marks for 100% Performance & proportionate score upto 80% performance, below which no score may be given) | |
| (b) | Teaching Load in excess of UGC norm (max score: 10) | |

II. Reading/ Instructional material consulted and additional knowledge resources provided to students

| Sl. No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|---|--------------|-----------|------------|------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| API score based on preparation and imparting of knowledge/ instruction as per curriculum & syllabus enrichment by providing additional resources to students(max score: 20) | | | | API Score |

III. Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Contents, Course Improvement etc.

| Sl. No. | Short Description | API Score |
|---------|------------------------------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | Total Score (Max Score: 20) | |

IV. Examination Duties Assigned and Performed

| Sl. No. | Type of Examination Duties | Duties Assigned | Extent to which carried out(%) | API Score |
|---------|------------------------------|-----------------|--------------------------------|-----------|
| | | | | |
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| | | | | |
| | | | | |
| | Total Score (Max: 25) | | | |

(II) CATEGORY-II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to the following:

| Sl. No | Type of Activity | Average Hrs/ week | API Score |
|--------|--|-------------------|-----------|
| | i. Co-Curricular, extension& field based activities | | |
| | | | |
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| | Total (Max: 20) | | |

| | ii. Contribution to Corporate Life and management of the Institution | Yearly/Semester wise responsibilities | API Score |
|--|---|--|------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Total (Max: 15) | | |
| | iii. Professional Development Activities | Yearly/Semester wise responsibilities | |
| | | | |
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| | | | |
| | | | |
| | Total (Max: 15) | | |
| | Total Score (i+ii+iii) (Max : 50) | | |

(III) CATEGORY-III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A. Published in the Journals

| Sl. No. | Title with page no. | Name of the Journal | ISSN/ISBN No. | Whether peer reviewed? Impact Factor, if any | No. of co-author (s) | Whether you are the main author | API Score |
|----------------|----------------------------|----------------------------|----------------------|---|-----------------------------|--|------------------|
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B. Articles/Chapters published in Books

| Sl. No. | Title with page no. | Books, Title, Editor & Publisher | ISSN/ISBN No. | Whether peer reviewed? Impact Factor, if any | No. of co-author (s) | Whether you are the main author | API Score |
|----------------|----------------------------|---|----------------------|---|-----------------------------|--|------------------|
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C. Full Papers in Conference Proceedings

| Sl. No. | Title with page nos. | Details of Conference Publication | ISSN/ISBN No. | No. of co-authors | Whether main/co-author | API Score |
|---------|----------------------|-----------------------------------|---------------|-------------------|------------------------|-----------|
| | | | | | | |
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D. Book published as single author or as editor

| Sl. No. | Title with page no. | Type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether peer reviewed? Impact Factor, if any | No. of co-author (s) | Whether you are the main author | API Score |
|---------|---------------------|---------------------------|---------------------------|--|----------------------|---------------------------------|-----------|
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E. Ongoing and Completed Research Projects and Consultancies/

i. On going Projects/Consultancies

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. | Whether policy document /patent outcome? | API Score |
|----------------|--------------|-----------------------|---------------|--------------------------------|---|------------------|
| | | | | | | |
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ii. Completed Projects/Consultancies

| Sl. No. | Title | Funding Agency | Period | Amount mobilised in Rs. | Whether policy document /patent outcome? | API Score |
|----------------|--------------|-----------------------|---------------|--------------------------------|---|------------------|
| | | | | | | |
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F. Research Guidance

| Sl. No. | Number Enrolled | Thesis Submitted | Degree awarded | Supervisor/Jt. Supervisor | API Score |
|---------|----------------------|------------------|----------------|---------------------------|-----------|
| | M.Phil or equivalent | | | | |
| | Ph.D or equivalent | | | | |

G. Training Course, Teaching-Learning –Evaluation Technology Programmes, Faculty Development Programmes Attended(not less than one week duration)

| Sl. No. | Programme | Duration | Organised by | API Score |
|---------|-----------|----------|--------------|-----------|
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I. Invited Lectures delivered and Chairmanships at International/National/ Regional/Local conference/seminar etc.

| Sl.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar | Organised by | Whether international/ national regional/local | API Score |
|--------|------------------------------------|------------------------------|--------------|--|-----------|
| | | | | | |
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IV. SUMMARY OF THE API SCORES

| Sl. No. | Criteria | Last Academic Year | Total – API Score for Assessment Period | Annual Average API Score for Assessment Period |
|------------|---|--------------------|---|--|
| I | Teaching, learning and Evaluation related activities | | | |
| II | Co-curricular, Extension, Professional Development related activities. | | | |
| | Total I+II | | | |
| III | Research and Academic Contributions | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions not mentioned earlier.

| Sl. No | Details (Mention Year, value etc. where ever relevant) |
|--------|--|
| | |
| | |
| | |

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

- | | |
|----------|-----------|
| 1 | 6 |
| 2 | 7 |
| 3 | 8 |
| 4 | 9 |
| 5 | 10 |

I certify that the information provided is correct as per records documents enclosed along with the duly filled PABS proforma

Signature of the candidate with
Designation, Place & Date

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PABS proforma.

Signature of HOD/School
Chairperson/Principal

NB. The individual PBAS proforma duly filled along with all enclosures will be duly verified by the university/college as necessary.

Instruction for Filling up Part B of the PBAS Proforma

Part B of the Proforma is based on Appendix-III, Table 1 of the UGC Regulations 2010.

B(I) is based on API scoring for Category I of the Table.

Detailed information for 2010-11 or most recent assessment year is to be provided.

B(II) is based on Category II of the Table. Detailed information for 2010-11 or most recent assessment year is to be provided.

B(III) is based on Category III of the Table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per these Tables and self-assessment scores are to be given. For each category, even through several avenues of activities and their API scores are given to provide choice/opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the respective places/tables.

The self-assessment scores are further to be based on the indicators/activities given below.

NB. The self-assessment scores are subject to verification by the University, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY-I: Teaching, Learning and Evaluation Related Activities

I.1

| | |
|--|---------------|
| Lecture/Seminars/Practicals/Tutorials/Contact classes taken should be based on verifiable records. No score should be assigned if a teacher has taken less than 80% of the assigned classes. Universities may give allowance for periods of leave where alternative teaching arrangements have been made. Maximum score of 50 if there is 100% performance. | Max Score: 50 |
|--|---------------|

I.2

| | |
|--|---------------|
| If a teacher has taken classes exceeding UGC norm, two points to be assigned for each extra hour of classes/credit Maximum score of 10 if there is 100% performance. | Max Score: 10 |
|--|---------------|

I.3

| | |
|---|---------------|
| Imparting of knowledge/instruction as per curriculum with the prescribed material (Text book/Manual etc) | Max Score: 10 |
| Syllabus enrichment by providing additional resources to students (100% compliance = 20 points) | Max Score: 10 |

I.4

| Indicators/Activities | Maximum Score |
|---|----------------------|
| Updating of courses, design of curriculum, | 10 |
| Participatory and innovative teaching-learning process with materials for problem based learning, case studies, group discussions etc. | 10 |
| Use of ICT in Teaching-Learning process with computer aided methods like PowerPoint / Multimedia/Simulation/Software etc., (Use of any one of these in addition to Chalk and Board: 5 points) | 10 |
| Developing and imparting Remedial/Bridge Courses (Each activity: 5 points) | 10 |
| Developing and imparting soft skills/communication skills/personality development courses/modules (Each activity : 5points) | 10 |
| Developing and imparting specialized teaching-learning programmes in physical education, library; innovative compositions and creations in music, performing and visual arts and other traditional areas (Each activity : 5points) | 10 |
| Organising and conducting of popularization programmes/training courses in computer assisted teaching/web-based learning and e-library skills to students (a) Workshop /Training course : 10 points each (b) Popularization program : 5 points each | 10 |
| Maximum Aggregate Limit | 20 |

I.5 Examination Related Work

| Indicators | Max. score |
|---|-------------------|
| College/University end semester/Annual Examination work as per duties allotted. (Invigilation – 10 points; Evaluation of answer scripts – 5 points; Question paper setting – 5 points). (100% compliance = 20) | 20 |
| College/University examination/Evaluation responsibilities for internal/continuous assessment work as allotted (100% compliance = 10 points) | 10 |
| Examination work such as coordination, or flying squad duties etc. (maximum of 5 or 10 depending upon intensity of duty) (100% compliance = 10 points) | 10 |
| Maximum Aggregate Limit B | 25 |

CATEGORY-II: Co-curricular, Extension & Professional development related Activities

II.1 Co-curricular, extension and field based activities

| Indicators | Max. score |
|--|-------------------|
| a. Institutional Co-curricular activities for students such as field studies/educational tours, industry – implant training and placement activity (5 points each) | 10 |
| b. Positions held/Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), NCC, NSO or any other similar activity (Each activity 10 points) | 10 |
| c. Students and Staff Related Socio-cultural and Sports Programmes, Campus Publications (Departmental level 2 points each, University/College level 5 points each) | 10 |
| d. Community work such as values of National Integration, Environment democracy, socialism, Human Rights, peace, scientific temper; flood or, drought relief, small family norms etc. (5 points each) | 10 |
| Maximum Aggregate Limit | 20 |

II.2 Contribution to Corporate Life and Management of the Institution

| Indicators | Max. score |
|---|------------|
| a. Contribution to Corporate life in University/ College through meetings, popular lectures, subject related events, articles in college magazine and University volumes (2 points each) | 10 |
| b. Institutional Governance responsibilities like, Dean, Director, HOD, Warden, IQAC Director/Co-coordinator, Proctor, Coordinator SSA or any other additional responsibility etc(10 points each) | 10 |
| c. Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee etc(5 points each) | 10 |
| d. Responsibility for, or participation in committees for Students Welfare, Counseling and Discipline (5 points each) | 10 |
| Maximum Aggregate Limit | 15 |

II.3 Professional Development Related Activities

| Indicators / Activities | Maximum score |
|--|---------------|
| a. Membership in profession related committees at state and national level i. At national level : 3 points each ii. At state level : 2 points each | 10 |
| b. Participation in subject associations, conferences, seminars without paper presentation (Each activity : 2 points) | 10 |
| c. Participation in short term training courses of less than one week duration in educational technology, curriculum development, professional development, examination reforms, institutional governance (Each activity : 5 points) | 10 |
| d. Membership / participation in State / Central Bodies / Committees on Education, Research and National Development (Each activity: 5 points) | 10 |
| e. Publication of articles in newspapers, magazines or other publications (not covered in category 3); radio talks; televisions programmes etc.(Each activity: 1 point) | 10 |
| Maximum Aggregate Limit | 15 |

CATEGORY-III: Research and Publications and Academic Contributions

This is to be rolled as per Appendix III Table-I, Category III of the UGC Regulations 2010.

The API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication III (a) and not under presentation III (f)(ii).

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.